

6/14/18

What About the Millennial Kingdom **Selected Scriptures**

The Prophet Ezekiel gives a good record of God's involvement with Israel and world affairs, through visions and revelation of His word.

1. The commission of the Ezekiel. Ezk. 1-3
2. The present judgment of God on Judah and Jerusalem, prior to the fall. Ezk. 4-24
3. The future judgment of the Gentile nations, after the fall of Jerusalem. Ezk. 25-32
4. The future physical restoration to the land and spiritual regeneration of Israel. Ezk. 33-39
* The invasion of Israel by Russian and confederacy of Islamic nations will be destroyed by God at the beginning of the seven years of Tribulation!
5. Then at the end of the seven, at the return of Christ the Millennial Kingdom will become a reality with her temple, sacrificial service and Israel will occupy of all the land promised to Abraham. Ezk. 40-48

The term Millennium refers to the period of 1,000 years and there are various views regarding the Millennium, but the three more prominent are; Amillennial, Postmillennial and Pre-millennial.

1. The Amillennial view teaches there will be no thousand year reign, interpreting it figuratively, introduced in the 4th century by a Donatist named Tyconius, who, taught there is no such teaching about

a literal Millennium on the earth and spiritualized it, teaching the reign of Christ is the age of the church, from the resurrection of Christ until his parousia.

Augustine also took the 1,000 years to be symbolic.

2. The Postmillennial view was introduced in the 12th century by Abbot Joachim, as the alternative view to Amillennial and taught that before the end of history there would be an age of the Spirit, a period of spiritual prosperity and peace for the church on earth, that was identified with the Millennium of Revelation 20, though not primarily derived from the text.

* Today it is called "Kingdom Theology"!

3. The Pre-Millennial view was introduced in the 17th century under the influence of Joseph Mede (1586-1638), that teaches there will be a literal thousands year reign of Christ on the earth that will be preceded by the personal Second Coming of Christ and the bodily resurrection of the saints to precede the Millennium. The interesting thing is that the early church fathers. Justin, Iranaeus, Tertullian and others that involved the first 300 years were all Pre-Millennialists, they expected the personal coming of Christ in glory to inaugurate a Millennial reign on earth before the last judgment, this was not only their interpretation of Revelations 20, but was also the Jewish expectation of the Messianic Kingdom.

* Calvary Chapel believes in Pre-tribulation and pre-Millennium, that Jesus will come for His church before the last seven years, we will return and reign with Him in the Kingdom Age that He sets up.

Many today mistakenly teach Replacement Theology, teaching that God is through with Israel and that the church is spiritual Israel now, totally unbiblical and a corrupting of prophecy, Israel and the church are two distinct groups, the wife divorced and the bride to be married.

* Those who believe the church will usher in the kingdom teach what is called “Kingdom Theology”, they interpret the Kingdom Parables as the world getting better through the influence of the church, who then will usher in the kingdom.

1. The church is part of the kingdom, but is not the kingdom.

2. The church will not bring in the kingdom, but will return with Jesus and He will set up the kingdom Age.

* Worldwide evangelism does not mean worldwide conversion, for the gospel is not universally accepted!

3. The teaching that the gospel has to be preached to the whole world before Jesus can return fails to recognize the angel that preaches the everlasting gospel to the whole world. Rev. 14:6

* Dwight Pentecost, in his book, Things To Come, the amount of material in the Scriptures regarding the prophetic announcement of the future Millennium, is said to be larger than any other one subject.

We want to look to the Scriptures for the answers to “What about the Millennial Kingdom” by looking at it through three lenses.

- I.** The covenant of Israel in relation to the Millennium.

- II.** The person of Christ in relation to the Millennium.

- III.** The Spiritual character in relation to the Millennium.

- I. The covenant of Israel in relation to the millennium.**

- A.** The Abrahamic covenant regarding the land and his seed has not been fulfilled.

- 1.** “And the LORD said to Abram, after Lot had separated from him: "Lift your eyes now and look from the place where you are-- northward, southward, eastward, and westward; for all the land which you see I give to you and your descendants **forever**”. Gen. 13:14-15

- a.** “Also your people shall all be righteous; They shall inherit the land **forever**, The branch of My planting, The work of My hands, That I may be glorified”. Is. 60:21

- 1)** The land and the people go together, God gave it to Abraham and his seed forever.

- 2)** Israel is back in the land today, but they have not possessed all the land promised to them, nor did they in Solomon’s time.

- 3)** Israel is looking for an earthly kingdom, the church for a heavenly one!

- b God gave the provisions for their return to the land based on repentance through their generations, “Then I will remember My **covenant** with Jacob, and My **covenant** with Isaac and My **covenant** with **Abraham** I will remember; I will remember the land.” Lev. 26:42
- 2. The Abrahamic covenant we are told will be fulfilled in the Millennium.
 - a. “The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. Now it shall come to pass in the latter days That the mountain of the LORD'S house Shall be established on the top of the mountains, And shall be exalted above the hills; And all nations shall flow to it. Many people shall come and say, “Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths.” For out of Zion shall go forth the law, And the word of the LORD from Jerusalem”. Is. 2:1-3
 - b. “And it shall come to pass in all the land," Says the LORD, “That two-thirds in it shall be cut off and die, But one - third shall be left in it: I will bring the one-third through the fire, Will refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them. I will say,

- ‘This is My people'; And each one will say, ‘The LORD is my God.’” Zech. 13:8-9
- c. “For the LORD will comfort Zion, He will comfort all her waste places; He will make her wilderness like Eden, And her desert like the garden of the LORD; Joy and gladness will be found in it, Thanksgiving and the voice of melody”. Is. 51:3
- B. The Davidic covenant regarding the kingly throne of Messiah has not been fulfilled.
 - 1. “When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever’. 2Sam. 7:12-13
 - a. Solomon was the short-term fulfillment.
 - b. Messiah is the long-term fulfillment.
 - 2. The Davidic covenant we are told will be fulfilled in the Millennium.
 - a. There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. The Spirit of the LORD shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of

knowledge and of the fear of the LORD.
Is. 11:1-2

- b. “Behold, the days are coming,” says the LORD, “That I will raise to David a Branch of righteousness; A King shall reign and prosper, And execute judgment and righteousness in the earth. In His days Judah will be saved, And Israel will dwell safely; Now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS”. Therefore, behold, the days are coming,” says the LORD, “that they shall no longer say, ‘As the LORD lives who brought up the children of Israel from the land of Egypt,’ ‘but, ‘As the LORD lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.’ And they shall dwell in their own land.” Jer. 23:5-8
- c. “I will establish one shepherd over them, and he shall feed them--My servant David. He shall feed them and be their shepherd”. Ezk. 34:23

C. The everlasting covenant regarding the land has not been fulfilled, it will be in the Millennium.

1. “And I will establish My covenant between Me and you and your descendants..., for an **everlasting** covenant...Also I give to you

and your descendants after you the land in which you are a stranger, all the land of Canaan, as an **everlasting** possession; and I will be their God.” Gen. 17:7-8

2. “Nevertheless I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you”. Ezk. 16:60
3. “Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God. “I will deliver you from all your uncleannesses. I will call for the grain and multiply it, and bring no famine upon you.” Ezk. 36:28-29
3. “I will strengthen the house of Judah, And I will save the house of Joseph. I will bring them back, Because I have mercy on them. They shall be as though I had not cast them aside; For I am the LORD their God, And I will hear them.” Zech. 10:6

Illustration

Sun Myung Moon (1920–2012), believed by members of the Unification Church to be the Messiah and the Second Coming of Christ, fulfilling Jesus' unfinished mission. Church members ("Unificationists") consider Sun Myung Moon and his wife, Hak Ja Han, to be the True Parents of humankind as the restored Adam and Eve.

Application

1. The reality of the New Covenant will be their new heart, forgiveness of sins and being filled with the Holy Spirit as a nation, this has not yet been fulfilled, though Israel is back in the land as a nation. Jer. 31:31-34; Heb. 8:8-13; 10:16-18

- a. Listen to Jeremiah, “Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah—“not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. **But this is the covenant that I will make with the house of Israel after those days**, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the LORD,’ for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more.” Jer. 31:31-34
- b. Ezekiel was very conscious of this covenant, “Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your

flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.” Ezk. 36:25-28; 37:14

2. God will take His wife Israel back to Himself.
 * Listen to Hosea, “I will betroth you to Me forever; Yes, I will betroth you to Me In righteousness and justice, In loving-kindness and mercy; I will betroth you to Me in faithfulness, And you shall know the LORD.” Hos. 2:19-20
 * Lovingkindness “hesed” is a covenant word meaning “steadfast love”!
3. God will save His remnant prophesied about throughout the Old Testament.
 * Listen to Paul, “And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; For this is My covenant with them, When I take away their sins.” Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers. For the gifts and the calling of God are irrevocable”. Rom. 11:26-29

The covenant of Israel in relation to the millennium will be fulfilled!

II. The person of Christ in relation to the Millennium.

A. The teaching of the Scriptures is clear there can be no earthly theocratic kingdom without the personal presence of the Lord Jesus Christ.

1. “For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase **of His government and peace There will be no end**, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even **forever**. The zeal of the LORD of hosts will perform this”. Is. 9:6-7
2. “They shall not hurt nor destroy in all My holy mountain, For the **earth shall be full of the knowledge of the LORD** As the waters cover the sea”. Is. 11:9
3. “In mercy the **throne will be established**; And One will **sit** on it in truth, in the tabernacle of David, Judging and seeking justice and hastening righteousness.” Is. 16:5
4. “**The Redeemer will come to Zion**, And to those who turn from transgression in Jacob,” Says the LORD.” Is. 59:20
5. So Jesus said to them, “Assuredly I say to you, that in the regeneration, when the Son of Man sits on the **throne of His glory**, you who have followed Me will also **sit** on

twelve thrones, judging the twelve tribes of Israel.” Matt. 19:28

- B.** The person of Christ is described by many name and titles during the Millennium.
1. The titles and names give Him the right to rule and reign as Son of God and Son of Man in the Kingdom Age.
 - a. The Branch.
 - 1) The Branch of Yahweh refers to His deity and character. Is. 4:2
 - 2) The Branch of David refers to being Messiah. Is. 11:1; Jer. 23:5
 - 3) Yahweh’s Servant the Branch, refers to His humiliation and obedience to death. Zech. 3:8
 - 4) The man whose name is the Branch, refers to character as the Son of Man, the Last Adam. Zech. 6:12-13; 1Cor. 15:45
 - b. The Lord of Hosts referd to Captain of the armies of heaven. Is. 24:23, 44:6
 - c. The Lord our righteousness, this will be He will be called in the Millennium. Jer. 23:6, 33:16
 - d. The Ancient of days, referring to His eternal character. Dan. 7:13
 - e. The Most High, referring to His Omnipotence. Dan. 7:22-23
 - f. The Son of God, referring to His deity. Is. 9:6

- g. The rod of Jesse, The Son of Man, The Servant, The Tender Plant, all refer to His humanity. Is. 11:1, 11; Dan. 7:13; Is. 42:1-6; 49:1-7; 53:11
- h. King. Is. 33:17; Obad. 17-21; Mic. 4:1-8
- i. Judge. Is. 11:3-4; Ezk. 34:17
- j. The Lawgiver. Is. 33:22
- k. Messiah the Prince. Dan. 9:25-26
- l. The Prince of Peace. Dan. 8:25
- m. The Redeemer. Is. 59:20
- n. The Sun of Righteousness. Mal. 4:2
- o. The Wall Breaker. Mic. 2:13
- p. The Shepherd. Is. 40:10-11, Jer. 23:1, 3
- q. The Stone. Is. 28:16; Zech. 3:9
- 2. Jesus presented Himself as the King returning to receive a kingdom.
 - a. The Parable of the Wheat and Tares. Matt. 13:24-30, 36-43
 - 1) The present age is one of sowing the word of God for salvation, from the First to the Second Coming.
 - 2) The enemy is Satan and his children.
 - b. In the parable of the Pounds. Lk. 19:11-27
 - 1) The nobleman went to receive a kingdom and return.
 - 2) His servants were delivered minas and told. "Do business till I come".
 - 3) At His return He took account of their faithfulness and rewarded

accordingly, judging those who did not want Him to rule over them.

- C. The person of Christ will inaugurate the Millennium.
 - 1. The angel of God will announce the gospel. Rev. 14:6-7
 - * "Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth--to every nation, tribe, tongue, and people--saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.""
 - 2. Jesus will appear at His Second Advent to set establish the kingdom age on the earth. Rev. 19-20
 - a. To save Israel by removing their blindness and give them a new heart. Rom. 11:25-26; Is. 11:11-14; Jer. 31:35-37; 33:14-22; Ezk. 37:18-25
 - b. To return to destroy the wicked armies at the battle of Armageddon, the Beast and False Prophet. 2Thess. 1:7-9; Rev. 19:15-21
 - c. To judge the nations for their treatment of the Jews under the the Anti-christ to separate the sheep from the goats to enter the kingdom. Matt. 25:31-46

- * Then the King will say to those on His right hand, “Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.” Matt. 25:34
- d. The Beast, the False prophet and all who received his mark are cast into the Lake of Fire. Rev. 19:20
- e. Then Jesus sets up the Millennial reign upon the earth. Rev. 20:1-4
- 3. The reasons are several.
 - a. To reign as the rightful King of the Kingdom. Rev. 19:16
 - b. To attest of His character, that He can not lie. Num. 23:19; Heb. 6:18; Tit. 1:2
 - c. To establish His perfect government on the earth in His own person. Is. 2:1-4
 - d. To redeem the earth from the curse. Rom. 8:22-23
 - e. To establish the eternal covenant to Israel. Jer. 31; Ezk. 36: 25-27; 37:13-14; Rom. 11
 - f. To provide the final evidence of the evil heart of man, as people rebel under the rule of the Messiah at the end of the Kingdom and follow Satan. Rev. 20:6-10

Illustration

In November of 1970, a 12-year-old boy made this pledge: “I declare I will establish peace in this word.” These were the words of Maharaj Ji. In three

short years he formed a massive worldwide organization dedicated to removing war and suffering from the face of the earth. On November 8th-10th at the Astrodome in Houston, Guru Maharaj Ji set forth his program for world peace. This gathering in Houston was more than just a large festival. It was supposedly world assemblage to save humanity—the Dawn of the New Age. It was called “Millennium 73”. Vol. 1, #1517

* Pastor Rick Warren has made similar predictions and programs to rid the world of AID’s and poverty!

Application

1. The influence of Satan will be removed during the Millennium.

* John says, “Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.” Rev. 20:1-3

2. The tribulation saint will reign with Jesus.

* John tells us, “Immediately following John says, “And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not

worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.”
Rev. 20:4-6

3. The people who occupy the Millennium have accepted Jesus and will re-populate the kingdom and they will have to accept Jesus by their free will to enter into the Eternal State.

* John says, “Now when the thousand years have expired, Satan will be released from his prison and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.” Not to be confused with Ezk. 38-39. Rev. 20:7-8

4. The duration of the Millennium is very obvious to anyone who reads the Scriptures of Revelation.

a. Six times the Greek word “chilioi” is repeated, which literally means 1.000 years as it is translated, so no one can deny the reign of Jesus on the earth! Rev. 20:2, 3, 4, 5, 6, 7

b. It is interesting that those who interpret the 1,000 years figuratively and spiritually, do not do the same with the binding of Satan, the thrones, the witnesses, the reigning, the resurrection and the nations, being inconsistent.

c. You can not do that either they are all literal or they are not!

The person of Christ in relation to the Millennium will be as ruling king!

III. The Spiritual character in relation to the Millennium.

A. The Kingdom is characterized by righteousness.

* Remember the Kingdom Age is both spiritual and material, a theocratic kingdom essentially spiritual kingdom yet existing in the realm of the earth.

- 1.** Only the righteous are allowed to enter. Is. 26:2, 60:21; Matt. 25:37
- 2.** The One reigning is Jesus, the High Priest after the order of Melchizedek, King of righteousness. Ps. 110:4; Heb. 7:2
- 3.** Zion shall be called the city of righteousness. Is. 1:26
- 4.** Israel will offer an offering of righteousness. Mal. 3:3
- 5.** Those who hunger and thirst after righteousness shall be fill. Matt. 5:6

B. The Kingdom is characterized by obedience.

- 1.** The purpose of the original creation was to establish the kingdom through complete obedience but Adam sinned. Gen. 2:16-17

2. Jesus came as the Last Adam to do the will of God, in the volume of the book, to redeem man. Heb. 10:9
3. The Kingdom Age under the New Covenant will allow Israel to experience a new heart, spirit and mind. Jer. 31:33
4. The Holy Spirit will be poured out upon all flesh, to indwell, fill and teach people. Joel 2:28-29; Ezk. 36:25-31
5. Satan will be bound for a thousand years as we have already noted. Rev. 20:1-3
6. There will be a universal knowledge of the Lord, doing away with ignorance, therefore disobedience or rebellion will be dwelt with immediately. Is. 11:9; Rev. 2:27

C. The Kingdom is characterized by holiness.

1. The Lord will make bare His holy arm, revealing He is Messiah, and gain the victory over His enemies. Ps. 98:1; Is 52:10
2. The holy seed will be the nucleus of the restored Jewish nation. Is. 6:13
3. All those in Zion will be called holy. Is. 35:8-10
4. Jerusalem will be called holy. Joel 3:17
5. The Lord will be exalted in His holy mountain. Ps. 48:1; Jer. 3:23
6. The Lord will establish His holy house, the Law of which will be holy. Ezk. 43:12
7. Israel will not defile His holy name forever. Ezk. 43:7

8. Christ shall reign over the nations of the earth from the throne of His holiness. Ps. 47:8-9
* “Zion and Jerusalem will be a crown of glory fit for the King of Kings due to the Lord’s doing and a kingly crown and a royal diadem or tiara or miter of the High Priest, which read, “Holiness to the Lord.” Is. 62
9. “In that day upon the bells of the horses will be inscribed, “HOLINESS TO THE LORD,” and all the pots in Jerusalem and Judah shall be just as holy as the sacred vessels in the Lord’s house.” Zech. 14:20-21

D. The Kingdom is characterized by truth.

1. Jesus Himself who is called “Truth” is the ruling King. Jn. 14:6
2. Jesus will be their God in truth and righteousness. Is. 65:16; Zech. 8:8
3. Jesus will reveal unto Israel abundance of peace and truth. Jer. 33:6
4. The throne shall be established and Christ shall sit upon it in truth in the tabernacle of David. Is. 16:5
5. Jesus will judge the peoples of the world with His truth. Ps. 96:10
6. Jerusalem shall be called the city of truth. Zech. 8:3

E. The Kingdom is characterized by the fullness of the Holy Spirit.

1. Joel state that God will pour our His Spirit upon all flesh. Joel 2:28-29
* This promised began at Pentecost and continue till the Kingdom Age in it's complete fulfillment!
2. The work of the Holy Spirit will be more abundant during the Millennium than at any other time in the history of man. Jer. 31:33; Ezk. 36:27; 37:14
3. The Holy Spirit is the One making the Kingdom Age possible, not man's abilities!

Illustration

On the basis of the computation in the Mosco Gazette, Gustave Valbert in his day could report that "from the year 1496 B. C. to A. D. 1861, in these 3,358 years there were 227 years of peace and 3,130 years of war, or 13 years of war to every year of peace. Within the last 3 centuries, there have been 286 wars in Europe. He added that from the year 1500 BC to AD, 1860 more than 8,000 treaties of peace meant to remain in force forever were conclude. The average time they remained in force was 2 years." #7149 Vol. 1

* Only when the Price of Peace comes, will there be peace on earth!

Application

1. The removal of the curse to the animal kingdom will be removed. Is. 11:6-9; 35:9; 65:25

* "The wolf also shall dwell with the lamb, The leopard shall lie down with the young goat, The calf and the young lion and the fatling together; And a little child shall lead them. The cow and the bear shall graze; Their young ones shall lie down together; And the lion shall eat straw like the ox. The nursing child shall play by the cobra's hole, And the weaned child shall put his hand in the viper's den. They shall not hurt nor destroy in all My holy mountain, For the earth shall be full of the knowledge of the LORD As the waters cover the sea." Is. 11:6-9

2. Sickness will be removed by the reigning King, except as punishment, longevity will exist as a child dies at 100 years of age. Is. 33:24; Jer. 30:17; Ezk. 34:16

* "And the inhabitant will not say, "I am sick"; The people who dwell in it will be forgiven their iniquity." Is. 33:24

* "Along the bank of the river, on this side and that, will grow all *kinds of* trees used for food; their leaves will not wither, and their fruit will not fail. They will bear fruit every month, because their water flows from the sanctuary. Their fruit will be for food, and their leaves for **medicine**." Ezk. 47:12

3. Those in the Millennium will have natural bodies, have children of sin-nature, therefore salvation will be required. Jer. 30:20; 31:29; Ezk. 47:22; Zech. 10:8

* "Their children also shall be as before, And their congregation shall be established before Me; And I will punish all who oppress them." Jer. 30:20

4. There will be labor, it will not be a time of idleness but an perfect economic system through labor. Is. 62:8-9; 65:21-23; Jer. 31:5; Ezk. 47:22; Zech. 10:8
 * “They shall build houses and inhabit them; They shall plant vineyards and eat their fruit. They shall not build and another inhabit; They shall not plant and another eat; For as the days of a tree, so shall be the days of My people, And My elect shall long enjoy the work of their hands. They shall not labor in vain, Nor bring forth children for trouble; For they shall be the descendants of the blessed of the LORD, And their offspring with them.” Is. 65:21-23
5. Many other things will be present in the Kingdom, such as; peace, joy, comfort, glory, protection, economic prosperity, unified language and worship.
6. The Millennial state will be followed by the Eternal State.

The Spiritual character in relation to the Millennium will be of holy righteousness!

Conclusion

The Scriptures have given us the answers to the question “What about the Millennial Kingdom” by looking at it through these three lenses.

- I.** The covenant of Israel in relation to the Millennium will be fulfilled!
- II.** The person of Christ in relation to the Millennium will be as ruling king!
- III.** The Spiritual character in relation to the Millennium will be of holy righteousness!