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**Song of Solomon 6:4-8:14**

The bride and spouse has declared her love for her husband and how he is more than anther to the daughters of Jerusalem and equally has told them that he has gone down to work that they might help her look for him. 5:9-6:3

- 1) She belonged to him, he had made her his own by the consummation at the honeymoon and marked her for life with his entry to her. vs. 3a
  - 2) He was hers by virtue of his pledge and giving of herself sexually to him in marriage. vs. 3b
- \* 2:16a, 7:10a-b

The husband will declare his love for her still as she seeks him in the fields to reconcile with him in the next section!

- 1) We are to render to each other the due affection sexually without reservation except by consent. 1Cor. 7:1-6
- 2) Live joyfully with the wife whom you love all the days of your vain life which He has given you under the sun, all your days of vanity; for that *is* your portion in life, and in the labor which you perform under the sun. Eccl. 9:9

**6:4-10**      **The husband affirms his love towards her.**

\* This is despite the seeming incident of not allowing him to come to her late in the night. 5:2-8

- 6:4**      He affirms her loveliness and beauty.
- 1) She is compared to the beauty of two cities, Tirzah which was the capital of the district of Ehpraim and Jerusalem, the city of David. Josh. 12:24
- \* It has beautiful gardens and was the first capital of the Northern kingdom under Jeroboam until Omri. 1Kings 16:8, 15, 19, 23
- 2) She is as impressive and praiseworthy as an well equipped and outfitted army.
- \* He is telling her that just because he has conquered her sexually at the honey moon she is till his desire and any fears she might have are unwarranted!

**6:5a-b**      He tells her that her very presence as she fixes her eyes on him overwhelms him declaring to her that he sees himself as privileged to have her.

**6:5c-7**      He describes her physical being as on their honeymoon night.

**6:8-9**      He declares her excellence.

- 1) She is unique, towering above all others.

2) This is the conences of queen, concubines and her own mother.

\* This could be a referance and evidence that ths time was indeed early in Solomon's life since he had 700 wives and 300 concubines. 1kings 11:3

3) She is blessed and praised by daughters, queen and concubines for her person and exalted to a position of priviledge and honor.

\* Solomon sets the standard for his bride for others

**6:10** He declares once again her radiance and attractiveness.

\* This is a need of women, to hear that they are loved and that they look beautiful!

1) Who is she who looks forth as the morning, referse to he freshness and breaking forht as the morning beauty. 3:6

\* The word "looks" means to stoop forward or incline.

2) Fair as the moon, white and radient to her dark skin before as she worked in the vinyard.

3) Clear as the sun, her warmth of love and dazzaling sight is plesant.

\* This is accomplished by acknowledging one's sin and humbling oneself. 6:11-12

**6:11** She is uneasy about his feelings towards her and as she went to vineyards and orchards where he was at.

**6:12** She suddenly was gripped as to her person and position of priviledge being his wife and perhaps even as she saw him she was overwhelmed with love for him.

**6:13** The response of Solomon and his firends to his spouse.

1) The plead is for her to remain that they may enjoy her presence.

2) This is the first time she is called by name, it is the femine name for Solomon.

3) She responds asking what they would see, in her modesty.

4) She points out that it would be a dance of two camps, the friends and her husband.

a) The word for two camps is the same as in Genesis when Jacob return home and the angels of God met him and he called it two camps. Gen. 32:7

b) The insinuation being is, do you want me to dance for you an dour friends or just you.

praise and admiration of his spouse.

**7:1-5** *He responds to her in romantic language as they are together and very possible as she dances for him gracefully.*

7:1-9a

- 1) He begins from her feet, possibly due to her dancing and moves on up to her head and describes her young perfect physical body. vs. 1-5
- 2) The navel refers to the lunbar region from the breast down upperles and could actually be refering to her genital area. vs. 2a
- 3) The waist area a heap of wheat, white, pleasing, the area that carries the baby. vs. 2c  
\* In fact it is used for the embilical cord in Ezekiel. Ezk 16:4
- 4) The two breasts are equally matched and eye catching as two youn fawns and gazelles. vs. 3
- 5) The neck is attractive, slender and appealing. vs. 4a
- 6) The eyes are gentilt, graceful and lovely as the pools in Heshbon. vs. 4b
- 7) The nose is symetrically beautiful and adds to her other features. vs. 4d
- 8) The head is her crwown of dignity and honor as Carmel over the city of Haifa. vs. 5a

8) The hair of her head is as royalty, hair being the glory of the woman. 1Cor. 11:15

\* Solomon is held captive by her tresses, he is overwhelmed, enamerd and she turns him on!

**7:6-9a** He expresses his desire for her sexually and tells her what he is going to do.

- 1) He begins by reminding her of her beauty and grace. vs. 6
- 2) He describes her slender figure from head to toe as a palm tree from which the tree derives it's name, slendr and rising upwards. vs. 7a
- 3) He describes her breasts as the fruit of the palm tree. vs. 7b
- 4) He is describing to her his passionate desire and romantic love making with her in preparation of her for their enjoyment of each other. vs. 8
- 5) He declares to her his enjoyment of his passioante kiss that is intoxicating. vs. 9a  
\* What is call french kissing is the first form of penetration and it is to excite one sexually.

**7:9b-8:2** *She responds and recipricates to her husband.*

**7:9b** She declared her own pleasure in their love making which is intoxicating.

\* She describes his romantic and gentle kisses all over her body, implying the gliding of his lips and teeth.

**7:10** She declares her entire surrender to him to do as he pleases, she is his and the fact that he is attracted to her and enjoys her. 2:16; 6:3

\* This is declaration of contentment and commitment in contrast to the “desire” of the woman to control the man due to the curse. Gen. 3:16

**7:11-13** She seeing that has responded to their reconciliation she wants to renew their love by getting away together.

1) She wants to be alone with him so as to not be interrupted. vs. 11

2) She expresses her desire to have time to break out of the old routine, even sexually, as she describes their journey in the vineyards and orchards where she will give herself to him. vs. 12

\* The word “love” appears four times which refer to the intimate sexual love between them! 1:2, 4; 4:10; 7:12

3) A time when she will surprise and please him sexually in new as well as the old ways. vs. 13

\* Marriage needs ongoing sexual romance throughout life.

**8:1-2** *She expresses her passion for him and her inability to express it publically.*

**8:1** She wanted to express privately what she could not express publicly.

\* Culturally it was not appropriate to demonstrate love to a husband in public only to family members.

**8:2** A time when he can instruct her sexually as her mother did before in order to please him. Prov. 4:15-20

1) Now you know why the Jews did not allow anyone to read this book till 30 years of age!

2) It has been noted that 80 of the 111 lines contained in 5:2-8:4 are spoken by the bride, 24 verses are hers, 4 are the daughters of Jerusalem and 16 are his. of the 44 verses, it is her book!

**8:3-4** The daughters of Jerusalem speak.

1) The romance of their relationship is ongoing as in their honeymoon. vs. 3, 2:6

2) The repeated warning of waiting till one can fully enjoy sexual intimacy with one’s mate! 2:7; 3:5

**8:5** The wife is seen secure and content with her husband having reconciled the relationship.

- 1) She is seen leaning on her beloved husband in a loving way.
- 2) They have had their fill of love and intimacy.

\* Paul tells us that our relationship to each other as husband and wife is a reflection of our relationship to Christ as we abide in him. Eph. 5:26-27

\*Peter tells the Husbands to dwell with their wives with understanding, giving honor to the wife, as the weaker vessel, and as being heirs together of the grace of life, that their prayers may not be hindered. 1Pet. 3:7

### **8:6-7 Her commitment of love for life**

**8:6a-b** She declares to him to set her as a seal upon his heart.

- 1) Marriage is to be indestructible throughout life.
- 2) The seal refers to a signet ring that was customary hung on the breast by a string which marked a sign or mark of ownership. vs. 6a-b

\* The Persian and Hebrews practiced this.

- a) The heart was the inner man, the intellect, will and understanding.
- b) The heart was also the seat of appetites, emotions and passions.
- c) The arm speaks of his strength which she depends on and once again is close to his heart by his side.

**8:6c-f** She gives the reason love is ever conquering. vs. 6c-f

- 1) She compares love as strong as death, it ultimately triumphs, it will not be denied. vs. 6c
- 2) She compares love to jealousy as cruel or severe as the grave, it is possessive in the right way demanding what belongs to one. vs. 6d
- 3) She compares love has a passion and burning demand that will not be denied, loves demands are all consuming, most vehement flames. vs. 6f

**8:7a-b** She declares the power and durability of love.

- 1) Many waters can not quench it, meaning that the many things that will come into their marriage can not put out their love for each other. vs. 7a
- 2) Nor can the floods drown it, meaning that the multitudes of things that would come

upon them all at once can not kill their love for each other. vs. 7b

**8:7c-d** She declares that any person who would attempt to buy love with all his wealth would be despised due to the fact that love is given freely, that is the greatest value of love. vs. 7c-d,

\* He who finds a wife finds a good thing, And obtains favor from the LORD. Prov. 18:22

**8:8-9 The brothers of the Shulamite's concern about their little sister's purity.**

**8:8** They are concerned about the future of their young sister who is not yet reached puberty and one day will be asked for in marriage.

**8:9** They commitment to her.

- 1) If she be a wall, meaning non yeilding to sexual advances and holding trust with her purity, they will re-enforce her protection.
- 2) If she be a door, meaning one who yields to sexual advances, they will guard her vigilanly, to protect her from herself and future regrets and destruction.

**8:10** The wife's testimony of her own purity and the benefit.

- 1) She confesses her own faifulness to the keeping of her own purity in her youth, a wall, one who resisted defilement and seduction.
- 2) She declared the benefit of entering into marriage sexually pure, she was view with honor and exceptance in the eye of her husband.
  - a) There was no need of questions, suspecions etc, for he was the only one to know her having peace in her life with him!
  - b) Every woman who surenders her viriginty before marriage, forfeits her own peace to the man she marries, particularly if he does not know, in fear that one day he will find out.

**8:11-12** The wealth of Solomon is contrasted to the one vinyard of hers yet what is his is hers.

**8:13** Solomon desire to hear her voice and to have her companionship. 2:14

**8:14** The wife's desire and declaration of desiring his love and sexual affection and her anticipation, this is their relationship of love.