

12/30/90

## PSALM 111-118

### Psalm 111

-Psalm of praise to God's works and trustworthiness  
—Ps 111 and 112 are introductory to the Hallel Psalm  
113—118

-Psalm 111 deals with the character of the Lord  
and Psalm 112 deals with the character of the godly  
man.

-They are both acrostic psalm each line beginning  
with the first letter of the Hebrew alphabet to the end.  
( 22 lines)

-VS-1-6 God's work

—vs—7—10 God's trustworthiness

111:1 whole heart—trust.,sincere,united

111:7 all His precepts are sure—God's word is  
trustworthy.

111:9 God's name is to be revered not mans.

111:10 Prov 1:7, 9:10

\*fear of the Lord leads us to obey His word and

reap the benefits

### Psalm 112

-Psalm describes the character and State  
of the godly.

-vs—1-3 His blessedness

—vs-4—6 His character

—vs—7—10 His stability

112:1 Blessedness is based on two things

1)fear of the Lord-building off 111:10

2)delight In God's word

112:5 He is like his God

112:7 Key to stability is a fixed heart trusting God.

### Psalm 113

—Psalm 113-115 are called 'The Egyptian Hallel"  
from 114:1 also called Hallel Psalms

-they were sung at Passover, Pentecost Feast of  
Tabernacle etc

-Jesus and his disciples say these as they walked to  
the Mount of Olives. Math 26:30

-Ps 113 and 114 are sung before the meal

—Ps 115-118 are sung after the meal

-vs—1-3 For His name

-vs-4-6 For His humbleness

-vs-7-9 For His compassion

113:1—3 the name of God is holy Jesus taught in  
the model prayer to His disciples.

The Jews would not even write or pronounce the name in the transcription of the word.

113:4—6 Jesus emptied Himself and took on the form of a servant. Phil 2:6—9, Jn 13

### Psalm 114

-Psalm of God's redemptive power  
-vs-1-2 Israel's deliverance by God  
-vs-3—6 Nation's response to God  
-vs-7-8 Awesome power of God  
    114:1 Ex 12 the exodus of Israel  
    114:3 Sea-Red Sea  
    114:8 Ex17:8, Num 20:8—11

### Psalm 115

—Ps 115—118 are sung after the Passover meal as evident by Jesus in Math 26:30  
—Psalm declares the futility of trusting idols in contrast to the blessing of trusting God.  
  
—vs—1—8 God and idols contrasted  
—vs—9-11 Appeal to trust God  
—vs—12—13 God's mind toward Israel  
-vs—14—18 God's blessing

115:1-3 honor of God by His people in contrast to the mockery of the heathen nations, God is sovereign.

115:4-7 Idols are Insensate , mere objects of varied matter. Jer. 10:3—5

115:8 The person becomes like his god  
1)insensate to the things of God.  
2)trusting In something less than himself.

115:9—11 3—fold appeal to trust God  
1)Israel vs—5—9  
2)house of Aaron vs—10  
3)individuals vs—11

115:13 those who fear the Lord are those who live out God's word by personal experience not by knowing mere teaching. Is 29:13  
    115:14 blessing followed by praise

### Psalm 116

-Psalm of thanksgiving to God for having and delivering the psalmist from death (1st person except vs-15 and 19)  
—vs—1—4 His praise to answered prayer  
-vs—10—14 His praise for God's benefits  
  
—vs -15-19 His sacrifice of thanksgiving

116:1—4 Jesus singing this with His disciples would live this out in the garden and be heard Heb 5:6—8

116:5 mercies are new every morning

116:6—7 The Lord deals with those who humble themselves and obey, bountifully, exceedingly and above what we ask or think. Eph. 3:20

116:10 believe—trust and confidence In God.

116:14 responds to God's goodness

116:16 proper perspective—servant

### Psalm 117

-Psalm commanding all to praise God for His merciful kindness.

—This Psalm is the middle of the Bible.

-Paul quotes it in Rom 15:11 as the Gail of the Gentiles.

—Perhaps its ultimate fulfillment will be during the millennial reign.

—vs-1 The call to praise

-vs-2 The reason for praise

### Psalm 118

—Final psalm of praise as they arrive at the temple with praise for God everlasting mercies and strength.

-vs—1-4 The call to give thanks

—vs—5—14 His call to God In distress

-vs—15—21 His deliverance expressed in joy

—vs-22—29 The triumph of Christ

118:1—4 call to thank is 3—fold

1)Israel

2)House of Aaron

3)Individual

118:5—14 His distress and deliverance described  
5

118:15 The outcome is rejoicing in what God

has done.

1~8:18 God's chastening love Heb 12

118:19—20

procession entering the temple area

118:22—23

prophetic of Jesus as the head of the church the building of God, who would be rejected in the first coming.

Math 21:42, Mk 12:10—11.Lk 20:17, Act 4:11, Eph 2:20, 1 Pet 2:7—8

118:24 is the millennial reign

118:25—26

quoted at Jesus triumphal entry to Jerusalem Math 21 but will be fulfilled ultimately at the second coming.

118:27 light—divine light to

- 1) see our sin and repent
- 2) walk in obedience