

10/21/90

Psalm 50-58

Psalm 50

- Psalm of Asaph the chief musician under David. (1Chron. 15:17-19,16:4-5,2Chron. 29:30)
- First of twelve, the other eleven are Ps. 73-83
- Psalm declares man's forgetfulness of God which results in sin which God will judge.
- VS. 1-6 The call to remember the judge Is coming.
- VS. 7-15 The correction of wrong worship.
- VS-16-23 The condemnation of the wicked.

50:3 2nd coming to judge. Rev.19:11

50:4-5 1Cor. 3:12-15; 2Cor. 5:10 Bema.
Matt. 25:31-46 judgment of the nations.

50:6 Ja. 5:9 the judge is standing at the door.

50:7 God's complaint against Israel was their heart relation to Him. VS. 14-15

50:14 1Sam. 15:22 to obey Is better.

50:18-17 Wicked use God for their benefit only.

50:18-20 Their peculiar evil.

50:21 They thought God was indifferent and approved of their sin by His silence.

50:22-23 Warning to those who forget God's judgment.

Psalm 51

- Psalm of David, to the chief musician.
- The occasion is when Nathan the prophet came to David after he had gone in to Bathsheba. 2Sam.12
- 4th of seven penitential Psalms.
- VS. 1-4 Confession of sin.
- VS. 5-9 confession of sin-nature.
- VS. 10-13 Cry for purity.
- VS. 14-19 Cry of praise.

51:1 Forgiveness based on God's mercies and steadfast love.

-Blot Out- erase.

51:2 Wash- 1) iniquity, crookedness.
Cleanse- 2) sin, miss the mark.

51:3 1 acknowledge- Some people don't acknowledge their wrong of what they did or take personal responsibility for the wrong done to a person.

Ever before me - We have to live with the memory which can become a potential tool of Satan therefore we need to remember God's grace and forgiveness.

51:4 Sin is against God directly and indirectly against the person, 1) David's sin with Bathsheba 2) David sinned against Uriah.

51:5-6 Sin nature from birth.

51:8-9 Desire for restored fellowship.

51:10 1) Create in me a clean heart.

2) Renew a steadfast spirit within me.

51:12 3) Restore to me the joy of your salvation.

-By understanding the complete forgiveness and removal of my sin.

51:14 Bloodguiltiness- Uriah's murder.

51:16-17 Godly repentance which results in abandonment of sin and renewed obedience.

1Sam.15:22

Psalm 52

-Psalm of David to the chief musician.

-A contemplation meaning instruction of David, Ps. 52-55

-Occasion is when Doeg the Edomite told Saul that David had gone to the house of Abimelech. 1Sam. 21-22:19

-A contrast between the wicked and the righteous.

-VS. 1-4 The character of the wicked.

-VS. 5-7 The clear destruction of the wicked.

-VS. 8-g The character of the righteous.

52:1-2 1Sam.22:7-23 Doeg killed 85 priests.

52:3-4 He delighted in the outcome of evil and destruction.

-Ja.3:1-10

52:8 The believer is like a tree Ps. 1; Psalm 53

-Psalm of David set to Mahalath "sickness"?

-A contemplation instruction to the chief musician.

-The Psalm is practically identical to Ps. 14, describing the godless who deny God's existence.

Rom. 1:20-32

-VS. 1-4 Their intellectual denial results in an immoral life.

-VS. 5-6 Their insecurity by the band of God.

-Ps. 14 Elohim appears 3x's and Jehovah 4x's, Ps.52 Elohim appears 7 x's.

53:1 President Bush has declared the 90's as the decade of the brain.

-Gorbechov has received the Nobel Peace Prize.

53:3 Rom. 3:11-12

53:5 Different than Ps.14:5.

Psalm 54

-Psalm of David to the chief musician on stringed instruments.

-A contemplation or instruction when the Ziphites told Saul “Is David not hiding with us”. 1Sam. 23:19-26

-This was right after Jonathan had come to David in the wilderness to strengthen his hand in God and tell him he would be the next king.

-Psalm of personal lamentation and deliverance.

-VS. 1-3 His cry.

-VS. 4-5 His confidence.

-VS. 6-7 His commitment.

54:1 2Sam. 2-5 David abode in Hebron and God gave him the kingdom.

Psalm 55

-Psalm of David to the chief musician with stringed instruments.

-An instruction of David regarding personal betrayal.

-VS. 1-8 Fear.

-VS. 9-15 Fury.

-VS. 16-23 Faith.

* Morgan.

55:1-3 Emotional distress.

55:4-8 Fear leads to flight.

55:12-14 Ahithophel a type of Judas, during Absalom's reign. 2Sam.15-17

55:20-21 The Last Days the antichrist will do this.

55:22 Matt. 11:25-30

Psalm 56

-Psalm of David to the chief musician.

-Set to “The Silent Dove in Distant Lands”.

-A Michtam means “to cut or engrave” the idea is of permanency.

-Occasion is when the Philistines captured David in Gath 1Sam. 21:10-13

-Psalm is a lamentation in time of trouble, trusting God.

-VS. 1-7 Trust in time of trouble.

-VS. 8-13 Trust for deliverance.

56:1-4 His perspective.

56:5-7 His personal persecution.

56:8-11 His confidence in God.

56:12-13 His commitment to God.

Psalm 57

-Psalm of David to the chief musician, set to destroy not.

-Michtam as Ps.56 when David fled from Saul into the cave.

-Probably the cave of Adullam 1Sam. 22:1, the other is Engedi 1Sam. 24:1

-At Adullam all gathered to David, at Engedi David cut Saul's robe.

-VS. 7-11 are identical to Ps. 108:1-5.

- VS. 1-5 A call for protection.
- VS. 6-11 A confession of praise.

57:1 Wisdom to hide under God's protection
(Jacob and Esau).

57:5 David was more concerned with God's glory
than his own.

Psalm 58

- Psalm of David to the chief musician.
- Set to "Do Not Destroy", a Michtam, to cut or engrave.
- Psalm of judgment of the wicked.
- VS. 1-5 The reason for judgment.
- VS. 6-9 The cry for judgment.
- VS. 10-11 The rejoicing by judgment.

58:1 Judges were corrupt and Indifferent.
-Amos, Hosea and Malachi.

58:2 Their own hearts are corrupt.

58:3-5 Sinful nature from birth.

58:6 Imprecatory prayer.

58:10-11 No one will get by with anything.