

9/15/90

Psalm 11-17

Psalm 11

- Psalm of David in time of persecution.
- Testimony of confident faith rather than yielding to advice of fear.
- VS.1-3 Lord is refuge.
- VS. 4-7 Lord sees all.

11:1 Confidence and objection.

11:2 Reason for not fleeing.

11:3 Evilness that prevails when moral and ethical foundations are destroyed.

11:4 God reigns and is in control,

11:5-7 Righteous and wicked contrasted.

Psalm 12

- Psalm of David on the eight stringed harp (lyre).
- Cry to God for the lack of godly men.
- VS. 1-2 Complaint.
- VS. 3-4 Prayer.
- VS. 5-8 Proclamation.

12:1-2 Jer. 5:1.7:8-11

12:3-4 Prayer for vengeance.

-Prov. 12:22 Lying lips are an abomination to the Lord, but those who deal truthfully are His delight.

12:5 God is the defender of the needy.
-Amos 4:1-2

12:6-7 God's word purifies the believer as silver.

12:8 Evil society.

Psalm 13

- Psalm of David in distress.
- VS. 1-2 Inquire of God. V~::~~4 Request.
- VS. 5-6 Rejoicing.

13:1-2 Rev. 6:10 Those under the 5th seal.
-Heb. 1:2

13:3-4 Enlighten - To reveal. give understanding, Illuminate.

13:5-6 Phil. 4:4-7

Psalm 14

- Psalm of David.
- Picture of the godless who deny God.
- Identical to Ps. 53 except Elohim is used rather than Jehovah.
- VS. 1-2 Their character.
- VS. 3-5 Their conduct.
- VS. 7 Their end.

14:1 Fool - Moral perversity not Intellectual blindness.

-Literally “no God”.

14:2-3 “Rom. 3:10-12”; Is. 53:8

11:4 All have a basic knowledge of right and wrong by creation and conscience. Rom. 1:20; 2:15

14:5-8 God will vindicate the poor.

14:7 Salvation of Israel.

Psalm 15

-Psalm of David describing the characteristics of those who can dwell In Zion.

-1st of liturgical Psalms associated with public worship.

-Some see it as a Kingdom Psalm and who will enter.

-VS. 1-2 Positive.

-VS. 3-5 Negative.

15:1 Abide - sojourn. implying hospitality.

Dwell- Idea of being at home.

15:2 1) Upright - Complete. without blemish.

2) Works righteousness- Outward action that is straight, according to rule.

3) Speaks truth In heart - Sincerity and honesty.

15:3 4) Not backbite.

5) Nor evil to neighbor.

6) Nor reproach against friend.

15:4 7) Does not change his word.

15:5 8) Not put his money for high Interest.

9) Nor takes a bribe- Deut. 16:19; 27:25

Psalm 16

-Psalm of David called “Michtam”, which means “gold”.

-Ps. 56-60 bear this title perhaps for their beauty.

-Cry for preservation.

-VS. 1-4 Prayer.

-VS. 5-8 Praise.

-VS. 9-11 Perspective.

16:1-3 Believers total dependency on God.

16:4 Heathen practice and prohibition to God's

people. Lev. 17:10

-No reference to blood transfusions.

16:5 IPet. 1:4 Incorruptible

Rom. 8:17 Joint heirs with Jesus Christ.

16:7 Praise given to God for His wisdom.

16:9-11 Acts 2:25-26 For resurrection of Jesus.

Psalm 17

-Prayer of David for protection

-This title found only in two others. Ps. 86:1-4

-VS. 1-5 Prayer to be vindicated.

-VS. 8-9 Confidence In God.

VS. 10-12 Enemies.

-VS. 13-15 Triumph.

17:1-2 1Pet. 3:12 God's eyes and ears.

-Deceitful - Prayers are sincere and honest In
confession and petition with right motive.

17:3 David had been tried in various ways.

17:4 David in his earlier years.

17:5 Your paths- His word.

17:8 Apple of your eye- pupil.

17:12 1Pet.5:8 Roaring lion.

17:15 1Jn. 3:2; 1Thes. 4:13-18; 1Cor. 15:51-59