

9/2/90

Psalm 1-5

Psalm 1

1) Ps. 1-41 all ascribe to David except Ps. 1, 2, 10, 33 which have no titles.

2) Considered the intro to the entire Psalter setting the theme of the righteous and the wicked.

-1:1-3 Godly.

-1:4-6 Ungodly.

* Contrast the righteous and wicked.

1:1 Blessed “asher”, happy.

-Beatitude of Matt. 5.

Not-1) walk 2) stand 3) sit ‘wicked and scornful-Prov.

1:2 Does-

1) Delight in word.

2) Meditates on word.

1:3 Results-

1) Like a tree planted by the irrigated canal.

2) Fruit In its season.

3) Leaf not wither (flesh, nurtured etc).

4) Proper in God’s ways.

1:4-5 Ungodly-

1) Not so-dead spiritually.

2) like chaff-empty, no substance (thresh floor at hill top)

3) not stand in God’s Judgment of their lives.
Rev. 20:15 L.F.’.

4) not be in continuous fellowship with the godly.

1:6 God.

* Some say they are related or as one.

Psalm 2

Royal or Messianic

* Ps. introduces the 1st book Ps 1-41 (Enthronement or coronation Psalm?)

1) Local application against David or Solomon.

2) Christ return (N.T. 5x’s Matt 3:17; Act 4:25-26; 13:33; Heb 1:5; 5:15)

3) Universal rebellion against God’s rule.

-2:1-3 Revolt of nations.

-2:4-6 Futility.

-2:7-9 God’s victory.

-2:10-12 Application.

2:1 Gentile world.

* Rage-band together.

2:2-3 Anointed.

1) King.

2) Messiah. Rev. 19:19

2:4 Sit in heaven-throne.

Laugh- in futile attempt.

- 2:5** Power-Egyptian army.
- 2:6** 1) king. 2) Jesus.
- 2:7** begotten- Mk. 1:11 baptism.
-Heb 1:5; 5:5; Acts 13:33; 2Sam 7:14
- 2:8** Not for missionaries but Christ at Millennium
1,000 years.
- 2:9** Rev 2:27; 12:5; 19:15
- 2:10** Plead to be wise - teachable (repentance).
- 2:11** 1) Serve Jehovah with fear.
2) Submit to the Son (kiss) reverence given to
idols.
3) Happiness is trust. (Beatitude)

Psalm 3

- 1st to bear a title, when David fled from Absalom
- Psalm with instrument accompaniment.
- individual lamentation.
- closely related to Ps 4 evening a Ps 3 morning
prayer. vs-5
- Some see prophetic sorrow of Jewish remnant in
Tribulation in Ps 3-7, P. 8 all put under this fact. vs. 6
- 3:1-2 His distress.
- 3:3-4 His trust.
- 3:5-8 His faith lived out.

3:1 2Sam 15:12-13 conspiracy was strong.

- Absalom had stolen the hearts of the people.
- Selah- Praise or meditate?

3:2 no help - they thought David to be receiving his
due.

3:3 shield- protector (Soul, King)

3:4 cried- repeated action.

3:5 —Phil. 4:7 peace, Peter in Acts 12:6

3:6 Abraham, Gen. 15:1 I am your shield and
reward.

3:7-8 Trust and confidence or courage.
Salvation-deliverance.
Selah- praise or interlude?

Psalm 4

- Psalm of evening prayer. vs-8
- David, string instrument.
- 4:1 His acknowledgment of relief.
- 4:2 Reproof to wicked.
- 4:7-8 Confidence in God.

4:1 Focus on the past deliverance and plead for me.

4:2 His enemies.

4:3 Rebuke to them.

4:4 Eph. 4:26

4:5 Delight of God.

4:8 Pessimistic outlook.

4:7-8 Trust and confidence in God.

Psalm 5

Morning Psalm, David on wind Instrument. (flute)

-5:1-3 Seeking God.

-5:4-7 Sin bated by God.

-5:5-10 Dependence on God for leading & judgment.

-5:11-12 God's blessing on righteous.

5:1 Petition to listen. **1)** words. **2)** meditation.

5:2 Cry- Rom 8:26 Spirit intercedes.

5:3 In morning.

5:4 God's uncompromising holiness.

5:5 Pride is hated by Him.

5:6 God destroys the wicked.

5:7 Godly has reverent fear.

5:8 Lead me- Rom. 8; Gal. 5:18

5:9 The wicked.

5:10 Plead for judgment.

5:11-12 Blessing of godly.