

12/6/92

## LEVITICUS 5 - 7

The sin offering continues on in chapter five until verse thirteen which gives to us various cases of sins or omission, four to be exact.

### 5:1-4 The cases of sins of omission.

- 5:1** 1) Failure to reveal truth regarding a matter or a witness to or oath before God.  
- A person can lie by distorting the truth, telling a story to cause a person to perceive them in a better light.  
Or by mere silence not being truthful about themselves or a situation.
- 5:2** 2) Ceremonial uncleanness unconsciously by an animal.
- 5:3** 3) Ceremonial uncleanness unconsciously by man  
- dead body, excrement, uncleanness of a woman or discharge of semen through sexual intercourse.
- 5:4** 4) Speaking rashly or thoughtlessly.

- swear (shelba) means to be completely to seven oneself by repeating a declaration seven times (Jephthah in Judges 11)  
- Deut.23:21 - vows were not mandatory but if you made then you were compelled to keep them.

### 5:5-13 The procedure for forgiveness.

- 5:5** 1) confess - to say the same thing or agree regarding one's guilt.
- 5:6** 2) sacrifice a female - hands laid, etc.  
3) atonement by the blood 17:11.
- 5:7** 4) Optional provision of two turtledoves or pigeons, one for sin the other for a burnt offering.
- 5:8-10** 5) The priests procedure.
- 5:11-13** 6) Poverty provision, 1/10 of a ephah with no oil or frankincense for it was for sin.

### 5:14-19 The trespass offering or reparation.

- 5:14** 1) vs.15-16 regarding the holy things of the Lord unintentionally.  
 2) vs.17-19 regarding the commandments of the Lord unintentionally.
- 5:15** **Trespass** - breach of faith, act of treachery with the idea of invading the rights of others and property, here and 6:2, 26:40.  
 - every trespass is a sin but not every sin is a trespass! (Dr. Kellogg)  
5:6,7, 15b, 16, 18, 19 the root is to be guilty though translated "trespass".  
 - The trespass offering is characterized by restoration and satisfaction Eph. 2:1.  
 1) **Holy things of the Lord**.  
 - tithe, vows, first fruits, etc.  
Mal.3:8-9, Eccl.5:5.  
 \* unintentionally, ignorant in error.
- 5:16** 2) **Restitution** - 20%
- 5:17-19** 3) Trespass against the commandments of the Lord unintentionally, he is still guilty.

**6:1-7** **Trespass against man.**

- 6:1-2** \* it is a trespass against the Lord vs.2.  
 1) Lying to neighbor regarding something left in safe keeping Ex.22:7-15, Num.5:5-10.  
 2) Security of loans, a pledge.  
 3) Robbery of goods.  
 4) Exhortation of wages or property as Naboth's vineyard 1King 21.
- 6-3** 5) Lying about finding lost property.
- 6-4-5** Restitution and 20% in addition.  
 - Zachaeus Lk. 19:8-9.
- 6:6-7** Satisfaction for atonement.
- 6:8-7:38** **Law of the five offerings, Chapter 1**
- 6:8-13** The law of the burnt offering.
- 6:8-9** The formula changes from Moses to Aaron and his sons.
- all night** - Ex.29:38-39, 28:40-42, Num.28:1-8.  
 - dedication is to be ongoing not periodic for we are sinful by nature.  
 - Jesus is continually interceding for us Heb.7:25.

- God is ever present in the fire  
Heb.12:29.

**6:10-11 garment** - To cover his nakedness  
- Eph.5:26, Rev.19:8 white.

**6:12-13** perpetual ordinance.

**6:14-23 The law of the grain offering, Chapter 2.**

**6:15** **oil** - Holy Spirit  
**frankincense** - prayer  
**sweet aroma** - pleasing, yielding to service  
**handful on alter**

**6:16-18**The priest's portion.

**6:19-23**Aaron's and his son's anointing.

**6:24-30 The law of the sin offering, Chapter 3.**

**6:25** It is most holy 2 Cor.5:21.

**6:26** who can eat it? vs.29.

**6:27-28**regulations

**6:30** Restriction for eating of sin offering.

**7:1-10 The trespass offering.**

**7:1-7** Trespass and sin offering are alike in laws.

**7:8-10** The priests portion.

**7:11-27 The law of peace offering, Chapter 3.**

**7:11-15 thanksgiving** - praise and gratitude  
Ps. 107:23.

**7:16-18 now** - promise to answered prayer 1 Sam. 1, Ps.66:13-14, 116:1-19.  
**voluntary** - spontaneous 22:21, Num.15:3.

**7:19-21**regulations

**7:22-27 Prohibitions**

**fat** - the best and personal energies rest in God  
**blood** - for atonement

**7:28-38 The portion of the priests.**

- 1 Cor. 9:7-14, 1 Tim.5:18, Matt.10:10.